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PRĀTAH SMARĀMI

Prātah smarāmi hṛdi samsphuradātmātātvam

Saccit sukham paramahamsagatim turīyam

Yat svapna jāgara susuptamavaiti nityam

Tad brahma niskalamaha naca bhūtasanghah

Every morning we remember our atman, which is existence-consciousness-bliss absolute, beyond all forms, eternal. It is beyond the states of waking, dream and sleep.

Prātarbhajāmi manaso vacasāmagamyam

Vāco vibhānti nikhilā yadanugraheņa

Yan neti neti vacanair nigamā avocuķ

Tam devadevamajamacyutamāhuragryam

Every morning we tune ourselves again and again to the Self which is beyond mind and speech. It can be described only as `Not this´, `Not this´. It is the God of gods, immutable and supreme.

Prātarnamāmi tamasah paramārkavarņam

Pūrņam sanātanapadam purusottamākhyam

Yasminnidam jagadaśeṣamaśeṣa mūrttau

Rajjvām bhujangama iva pratibhāsitam vai

Every morning we surrender to that all pervasive reality which is as bright as the Sun. It is imminent and eternal. It is in that the world appears of manifold forms like a snake superimposed on a rope. I remember, I worship and I salute Him. May there be peace, peace and perfect peace.